

**SECTION C**

**QUALIFICATION OF BIDDER STATEMENT**

**SECTION C**

**QUALIFICTIONS OF BIDDER STATEMENT**

BIDDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

**Project Description**

Pursuant to the Contract Documents and information for prospective bidders for above mentioned proposed project, the undersigned is submitting the information as required with the understanding that the purpose is for your confidential use only to assist in determining the qualifications of this organization to perform the type and magnitude of work included; and further, guarantee the trust and accuracy of all statements hereinafter made, and will accept your determination of qualifications without prejudice. The Surety herein named, any other bonding company, bank, subcontractor, supplier, or any other persons, firms or corporations with whom I/we have done business, or who have extended any credit to me/us are hereby authorized to furnish you with any information you may request concerning me/us including but not limited to, information concerning performance on previous work and my/our credit standing with any of them, and I/we hereby release any and all such parties from any legal responsibility whatsoever on account of having furnished such information to you.

NOTE: Unbound copies of these forms will be furnished at the request of the bidder

**QUALIFICATION STATEMENT**

1. Number of years in business as a general contractor: \_\_\_\_\_
2. Classification of work done: Building \_\_\_\_\_ Sewer \_\_\_\_\_ Water \_\_\_\_\_
3. Types of work done in each classification:  
    Building:  
    Sewer:  
    Water:
4. Maximum number of contracts in excess of \$10,000 under construction at on time: \_\_\_\_\_
5. Approximate dollar volume of incomplete work under contract at any one time: \_\_\_\_\_  
\_\_\_\_\_
6. List of complete projects of comparable type and magnitude of this project:  

Project	Owner	Inspector/Phone#	Year Built	Contract Price
7. List of incomplete projects:  

Project	Owner	Inspector/Phone#	% Complete	Contract Price
8. Have you or any present partners or officers failed to complete a contract: \_\_\_\_\_  
If so, give names, amounts and explanation \_\_\_\_\_  
\_\_\_\_\_
9. Are there any unsatisfied demands upon you as to your accounts payable \_\_\_\_\_  
If so, give names, amounts and explanation \_\_\_\_\_  
\_\_\_\_\_
10. Name and phone number of bank and officer for reference \_\_\_\_\_  
\_\_\_\_\_
11. Other Credit References with phone number:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Name and address of Bidder's Surety and name and phone number of agent used by Bidder:

---

---

---

## EXPERIENCE RECORD

List of Projects your Organization has successfully completed:

Amount of Contract Award	Type of Work	Date Accepted	Name and Phone of Inspector

List of Projects your Organization is now engaged in completing:

Amount of Contract Award	Type of Work	Anticipated Date of Completion	Name and Phone of Inspector

List of Surety Bonds in Force on above Uncompleted Work:

Amount of Contract Award	Type of Work	Anticipated Date of Completion	Name and Phone of Inspector

**EQUIPMENT SCHEDULE**

List of Equipment owned by bidder that is in serviceable condition and available for use:

---

---

---

---

---

---

---

---

---

---

Portions of work Bidder proposes to sublet in case of Award of Contract including amount and type:

---

---

---

---

---

---

---

---

---

---

---

---

## FINANCIAL STATEMENT

Condition of Bidder at close of Business month, \_\_\_\_\_

### **ASSETS**

1.	Cash on Hand	\$ _____	
	In Bank	_____	
	Elsewhere	_____	\$ _____
1.	Accounts receivable from completed contracts (Exclusive of claims not approved for payment).		\$ _____
3.	Accounts receivable from other sources than above		\$ _____
4.	Accounts earned on uncompleted contracts (not included in Item 3) (Contract price on completed portion of uncompleted contracts less total cost of completed portions).		\$ _____
5.	Deposits for bids on other guarantees		\$ _____
6.	Notes Receivable Past Due	\$ _____	
	Due 90 Days	_____	
	Due Later	_____	\$ _____
7.	Interest Earned		\$ _____
8.	Real Estate	\$ _____	
	Business Property, present value	_____	
	Other Property, present value	_____	\$ _____
9.	Stocks and Bonds, listed on Exchange	\$ _____	
	Unlisted	_____	\$ _____
10.	Equipment, machinery, fixtures	\$ _____	
	Less Depreciation	_____	\$ _____
11.	Other Assets		\$ _____
		Total Assets:	\$ _____

February 2005

C-6

**LIABILITIES AND NET WORTH**

1.	Notes Payable to Banks Regular	\$ _____	\$ _____
	(For Certified Checks)	_____	
	Equipment Obligations	_____	
	Others	_____	\$ _____
2.	Accounts Payable Current	\$ _____	\$ _____
	Past Due	_____	\$ _____
3.	Real Estate Mortgages		\$ _____
4.	Other Liabilities		\$ _____
5.	Reserves		\$ _____
6.	Capital Stock Paid Up Common	\$ _____	\$ _____
	Preferred	_____	\$ _____
7.	Surplus		\$ _____
			TOTAL LIABILITIES: \$ _____



**FINANCIAL STATEMENT  
EXPERIENCE RECORD  
SCHEDULE OF EQUIPMENT**

**AFFIDAVIT**

Submitted by \_\_\_\_\_ a individual  
a partnership  
a corporation

With principal office at \_\_\_\_\_

To be filled in by Corporation:

To be filled in by Partnerships:

Date incorporated \_\_\_\_\_

Date formed \_\_\_\_\_

Under the laws of \_\_\_\_\_ State

State whether partnership is general, limited  
or associated: \_\_\_\_\_

Executive Officer: \_\_\_\_\_

List Members: \_\_\_\_\_

State of \_\_\_\_\_

County of \_\_\_\_\_

Being duly sworn, deposes and of

Say that he is \_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Name of Organization)

and that the answers to the foregoing questions on the attached forms and all statements therein are true and correct; that the financial statement, the experience record and the schedule of equipment are made a part of this affidavit as though written in full herein, and all statements and answers to questions given in the above mentioned financial statement, experience record and schedule of equipment are true and correct.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

My Commission expires:

(SEAL)